

## BAR COUNCIL OF THE STATE OF ANDHRA PRADESH :: AMARAVATI

From :

Smt. B.Padma Latha, B.Com, LL.B.  
I/c. Secretary,  
Bar Council of Andhra Pradesh,  
Ground Floor, High Court Buildings,  
Nelapadu,  
AMARAVATI – 522 239



To :

The Presidents of all  
Bar Associations  
in the State.

ROC No. 165 of 2023

Dt. 25-04-2023.

Sir,

The Bar Council of State of Andhra Pradesh in coordination with the K.L. University, Vaddeswaram, Guntur District is organizing a **THREE DAY ORIENTATION PROGRAMME** on **14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup> May, 2023 (Sunday, Monday & Tuesday)** covering on various Law subjects, Communication & Drafting skills, Advocacy skills, Principles of Time Management and Personal Development for the benefit of Advocates, at **K.L.University Campus**, Green Fields, Vaddeswaram, Guntur District.

Hon'ble **Sri Justice Prashant Kumar Mishra**, Chief Justice, High Court of Andhra Pradesh has kindly consented to inaugurate the said Orientation Programme. Hon'ble Judges of High Court Andhra Pradesh, Senior Advocates, Members of the Bar Council, Academicians, Faculty Members, Judicial Officers, will participate in the said programme and share their valuable experience in the profession with the delegates & submit presentations in different branches of Law.

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The main object of the programme is to sharpen professional skills and communication abilities of the Advocates, to appear before various Courts.

In this programme, there will be lectures / presentations about the basic concepts of different Law subjects on Civil, Criminal side and Procedure Laws.

As the number of participants is restricted to a maximum of 350 to 400, the delegates will be selected on "**FIRST COME FIRST SERVED BASIS**".

The members of Advocate fraternity are requested to utilize this opportunity by registering their names by paying a nominal Registration fee for participating in the programme, as prescribed below:

1. For outsiders who want to avail sharing accommodation three days : **Rs. 500/-**
2. For local residents who want to participate without accommodation : **Rs.200/-**  
(The Registration fee is non-refundable & non transferrable)

Interested Advocates, who want to register their names in the programme are at liberty to forward their Registration Forms to the office of Bar Council, by enclosing a demand draft drawn in favour of "**Bar Council of A.P. Seminar Account**" payable at SBI High Court Branch, Amaravati or cash receipt issued by the office of the Bar Council.

The detailed programme sheet will be circulated in due course and also will be placed in the Bar Council Website.

For any further clarification, details and information, interested Advocates can contact the office in the following numbers :

Bar Council office Phone Nos. 8985787788, 8985797788

Mr. N.Vinod Kumar, Junior Assistant, Mobile No. 8317680863

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The President / General Secretary, Bar Associations are requested to display the above circular on the Notice Board of the Association and circulate among the members of the Bar Association to avail the benefit of the said Orientation Programme.

Yours faithfully,



**For I/c Secretary, Bar Council.**

Enclosure : Registration Form

Copy to:

Hon'ble Members, Bar Council.

**BAR COUNCIL OF THE STATE OF ANDHRA PRADESH**  
**&**  
**K.L. University, (Koneru Lakshmaiah Educational Foundation)**  
**Vaddeswaram, Guntur District.**

**ORIENTATION PROGRAMME ON 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup>, May, 2023**

**REGISTRATION FORM**

1.	Name of the Advocate (Block Letters) :	Mr. /Ms.
2.	Enrolment No. and Date of Enrolment :	
3.	Member of Bar Association :	
4.	Address :	
5.	Mobile & WhatsApp No. :	
6.	E-Mail ID :	
7.	Practising Line :	CIVIL / CRIMINAL / OTHER
8.	Registration Fee :	For outsiders who avail accommodation : Rs. 500/- For local residents without accommodation : Rs. 200/-
9.	Mode of Payment :	Cash / Demand Draft (DD in favour of "Bar Council of A.P.Seminar Account", payable at SBI, Amaravati)

Date: -05 - 2023.

Signature of the Advocate

**OFFICE USE :**

Application No. \_\_\_\_\_ Cash/ DD No. \_\_\_\_\_ Date of Receipt -05-2023.  
Amount of Rs. \_\_\_\_\_ Received towards Registration Fees **with / without**  
Accommodation.

**Authorized Signature**

(Note : the above Registration Form can be sent through post or through e-mail which should reach **on or before 10-05-2023** to the office of the Bar Council or through e-mail [apbclop@gmail.com](mailto:apbclop@gmail.com). Those forms which are received beyond that date cannot be entertained)